

**MINUTES**  
**ELKHART COUNTY PLAT COMMITTEE MEETING**  
**HELD ON THE 12TH DAY OF MARCH 2020 AT 8:45 A.M. IN THE**  
**MEETING ROOM OF THE DEPARTMENT OF PUBLIC SERVICES BUILDING**  
**4230 ELKHART ROAD, GOSHEN, INDIANA**

1. The regular meeting of the Elkhart County Plat Committee was called to order by the Chairman, Lori Snyder. The following staff members were present: Chris Godlewski, Plan Director; Jason Auvil, Zoning Administrator; Mae Kratzer, Planner; Doug Powers, Planner; Deb Britton, Administrative Manager; and James W. Kolbus, Attorney for the Board.

**Roll Call.**

**Present:** Roger Miller, Tom Stump, Philip Barker.

**Absent:** Steven Edwards, Lori Snyder.

2. A motion was made and seconded (*Barker/Stump*) that the minutes of the last regular meeting of the Elkhart County Plat Committee, held on the 13th day of February 2020, be approved as submitted. The motion was carried with a unanimous vote.

3. A motion was made and seconded (*Stump/Barker*) that the Elkhart County Zoning Ordinance and Elkhart County Subdivision Control Ordinance be accepted as evidence for today's hearings. The motion was carried with a unanimous vote.

4. The application for Primary approval of a 1-lot minor subdivision to be known as **MARK MINOR SUBDIVISION**, for Patricia & Jason L. Mark represented by Abonmarche Consultants, on property located on the north side of CR 38, 815 ft. west of CR 17, common address of 22161 CR 38 in Harrison Township, zoned A-1, was presented at this time.

Doug Powers presented the Staff Report / Staff Analysis, which is attached for review as *Case #MI-0063-2020*.

The Board examined said request, and after due consideration and deliberation:

**Motion: Action:** Adjourn, **Moved by** Roger Miller, **Seconded by** Philip Barker that the Advisory Plan Commission recommend to the Board of County Commissioners that this request for Primary approval of a 1-lot minor subdivision to be known as **MARK MINOR SUBDIVISION** be approved in accordance with the Staff Analysis.

5. The application for Primary approval of a 1-lot minor subdivision to be known as **HERITAGE LANE**, for New Paris Development Company represented by Progressive Engineering, Inc., on property located on the north side of CR 46, 1,850 ft. west of CR 25, common address of 18561 CR 46 in Jackson Township, zoned GPUD R-4 & GPUD B-1, was presented at this time.

Doug Powers presented the Staff Report / Staff Analysis, which is attached for review as *Case #MI-0069-2020*.

The Board examined said request, and after due consideration and deliberation:

**Motion: Action:** Approve, **Moved by** Tom Stump, **Seconded by** Philip Barker that the Advisory Plan Commission recommend to the Board of County Commissioners that this request for Primary

approval of a 1-lot minor subdivision to be known as **HERITAGE LANE** be approved in accordance with the Staff Analysis.

6.      The application for Primary approval of a 1-lot minor subdivision to be known as **JUSTICE MINOR SUBDIVISION**, for Ronnie L. Justice represented by Advanced Land Surveying of Northern Indiana, Inc., on property located on the southwest side of CR 29, 600 ft. southeast of CR 146, in Jackson Township, zoned A-1, was presented at this time.

        Mae Kratzer presented the Staff Report / Staff Analysis, which is attached for review as *Case #MI-0073-2020*.

        The Board examined said request, and after due consideration and deliberation:

**Motion: Action:** Approve, **Moved by** Philip Barker, **Seconded by** Tom Stump that the Advisory Plan Commission recommend to the Board of County Commissioners that this request for Primary approval of a 1-lot minor subdivision to be known as **JUSTICE MINOR SUBDIVISION** be approved in accordance with the Staff Analysis.

7.      The application for Secondary approval of a 4-lot major subdivision to be known as **NORTON'S BLUFF**, for Rebecca S. Swihart represented by Progressive Engineering, Inc., on property located on the south side of CR 28, 1,600 ft. west of CR 22, common address of 18190 CR 28 in Elkhart Township, zoned A-1, was presented at this time.

        Mae Kratzer presented the Staff Report / Staff Analysis, which is attached for review as *Case #MA-0022-2020*.

        The Board examined said request, and after due consideration and deliberation:

**Motion: Action:** Approve, **Moved by** Tom Stump, **Seconded by** Philip Barker that the Advisory Plan Commission recommend to the Board of County Commissioners that this request for Secondary approval of a 4-lot major subdivision to be known as **NORTON'S BLUFF** be approved in accordance with the Staff Analysis.

8.      The meeting was adjourned at 8:51 a.m.

Respectfully submitted,

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Kristi Miller, Recording Secretary