

AGENDA

ELKHART COUNTY PLAN COMMISSION

JANUARY 8, 2009

9:00 A.M.

DEPARTMENT OF PUBLIC SERVICES
MEETING ROOMS A & B
4230 ELKHART ROAD, GOSHEN, INDIANA

Roll Call

Approval of minutes of the last regular meeting of the Elkhart County Plan Commission held on the 11th day of December 2008.

Approval of legal ads published in the Elkhart Truth and the Goshen News ten days prior to the public hearings.

The Elkhart County Zoning Ordinance and Elkhart County Subdivision Control Ordinance to be entered as evidence for today's hearings.

ELECTION OF OFFICERS

REZONING

9:00 A.M.

(WARNER)

- A. Petitioner: *HNHB, LLC* represented by Philip Barker (Page 3)
Petition: for a zone map change from M-1 PUD to A- 1.
Location: West side of CR 35, 1,260 ft. North of US 20, common address of 56775
CR 35 in Middlebury Township. (20083584)

MINOR SUBDIVISION

- A. Petitioner: HNHB, LLC represented by Philip Barker (Page 4)
Petition: for Primary approval of a one lot minor subdivision to be known as *NO NAME MINOR*.
Location: West side of CR 35, 1,260 ft. North of US 20, common address of in
Middlebury Township, zoned M-1 PUD. (20083583)

DETAILED PLANNED UNIT DEVELOPMENT

9:30 A.M.

(HOLT)

- A. Petitioner: Jay Graber (Page 5)
represented by Brads-Ko Engineering & Surveying
Petition: for a zone map change from A-1 to a Detailed Planned Unit Development-
A-1 to be known as *MICHIANA EQUIPMENT/VINYL PRO DPUD*.
Location: North Side of CR 30, 1,270 ft. East of CR 37 in Clinton Township, zoned
A-1. (20083600)

**SECONDARY APPROVAL / MAJOR/MINOR CHANGE
TO A DETAILED PLANNED UNIT DEVELOPMENT**

- A. Petitioner: Parkwel Development, LLC **(Page 6)**
represented by Wightman Petrie, Inc.
Petition: for a replat of a portion of Parkway at 17 DPUD – Phase II to be known as
REPLAT OF LOTS 6 & 7 PARKWAY AT 17 DPUD – PHASE II, and for
a vacation of a portion of the right-of-way of Parkway Avenue.
Location: West side of Parkway Avenue, 1,445 ft. South of Verdant Drive in Jefferson
Township, zoned DPUD-B-3. (20083669)

AUDIENCE ITEMS

STAFF/BOARD ITEMS *(time of review at the discretion of the Plan Commission)*

- *Employment Agreement for Plan Director*
- *Amendment to the Plan Commission Rules of Procedure*

ADJOURNMENT